

## South Carolina Health Insurance Pool (SCHIP) Assessment Base Reporting Form

<p><b>This form must be completed and submitted, postmarked by MARCH 1, 2006, by any insurer licensed to write accident and health insurance in South Carolina, even if all amounts are zero.</b></p>	<p><b>Submit by MARCH 1, 2006, to:</b>  <b>C. Michael Jordan, AF-210</b>  <b>Chairman, SCHIP</b>  <b>Blue Cross Blue Shield of SC</b>  <b>1-20 at Alpine Road</b>  <b>Columbia, SC 29219</b>  <b>Tel (803) 264-4170 Fax (803) 264-5162</b>  <b>E-mail <a href="mailto:mike.jordan@bcbsc.com">mike.jordan@bcbsc.com</a></b></p>	<p><b>Please submit to the address shown. Do NOT send to the South Carolina Department of Insurance and no overnight deliveries please.</b></p>
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**1. TOTAL 2005 DIRECT A&H PREMIUMS WRITTEN IN S.C.** \$ \_\_\_\_\_  
*(Should agree with total direct A&H premiums written in South Carolina as shown on the State Page or Schedule T of the Annual Statement.)*

**2. PREMIUMS EXCLUDED FROM SCHIP ASSESSMENT:**  
*(Deduct only to the extent included in line 1. above.)*

(a) Coverage only for accident, or disability income insurance, or any combination thereof \$ \_\_\_\_\_

(b) Credit-only A&H insurance \$ \_\_\_\_\_

(c) Coverage for on-site medical clinics \$ \_\_\_\_\_

**If offered separately:**

(d) Limited scope dental or vision benefits \$ \_\_\_\_\_

(e) Benefits for long-term care, nursing home care, home health care, community-based care, or any combination thereof \$ \_\_\_\_\_

**If offered as independent, noncoordinated benefits:**

(f) Coverage only for a specified disease or illness \$ \_\_\_\_\_

(g) Hospital indemnity or other fixed indemnity insurance \$ \_\_\_\_\_

(h) If offered as a separate insurance policy, coverage supplement to coverage provided under Chpt 55, Title 10 of the U.S. Code (i.e., Tricare supp) \$ \_\_\_\_\_

(i) Federal Employees Health Benefit Program \$ \_\_\_\_\_

(j) Medicare Advantage (Note: Med. supp. premiums are not excluded.) \$ \_\_\_\_\_

TOTAL EXCLUSIONS (a+b+c+d+e+f+g+h+i+j) \$ \_\_\_\_\_

**3. 2005 SCHIP ASSESSMENT BASE (1. minus 2.)** \$ \_\_\_\_\_

Does your company write individual major medical insurance in South Carolina?

\_\_\_\_\_ Yes \_\_\_\_\_ No 2005 S.C. Indiv. Maj. Med. Premium \$ \_\_\_\_\_

I certify that this information is correct and that these figures accurately reflect premiums written in South Carolina during 2005. I also understand that the amount on line 3. above will be used to determine my company's share of assessments made for losses of the South Carolina Health Insurance Pool.

Company Name \_\_\_\_\_ NAIC Code No \_\_\_\_\_

Signature of Authorized Officer \_\_\_\_\_ Date \_\_\_\_\_

Typed/Printed Name of Officer \_\_\_\_\_

**Please provide the name, address, telephone number, and e-mail address for:**

<p>Contact _____</p> <p>person for _____</p> <p>this form: _____</p>	<p>Person to _____</p> <p>whom _____</p> <p>assessment _____</p> <p>notices should _____</p> <p>be sent: _____</p>
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